**Form number 1**

**APPLICATION FOR PARTICIPATION IN INTERNATIONAL COMPETITION
I INTERNATIONAL FESTIVAL
MOVIES and TV PROGRAMS "FOR A WORLD WITHOUT WARS AND ARMED CONFLICTS»**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2015years, City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The company, organization (full name, including in English)

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Full name and position of the head \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Address: Country \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Street house number \_\_\_\_\_\_\_\_\_\_ office number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel. (Code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax (code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ e - mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For publication in the Festival catalog**

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|  Brief information about the organization, name of Head (volume of 0.2 pages)        |

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|  A summary of the competitive work (volume of 0.3 pages)  |

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|  Name of the participant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position of the participant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact phone number of the participant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name of themovie /television program / Social advertisement\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| Timing:  | DateRelease |   | The DVD            | pcs.  |
| hour | min | s  |
|  Screenplay (Name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Directed (Name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  The operator (Name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |

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| NOMINATIONS (in the first column, select the desired category)  |
| 1.  | Documentary   |
| 2.  | TV program  |
| 3.  | Social advertisement |

We confirm the transfer of thethe rights of the Directorate General of the I INTERNATIONAL FESTIVAL
MOVIES and TV PROGRAMS «FOR A WORLD WITHOUT WARS AND ARMED CONFLICTS»

for a limited demonstration provided by us for the competition program / film at the central, regional and national channels, as well as the use of fragments in special programs about the I International Festival and special shows in the "Week film festival winners".

***The accuracy of this information herein confirm.***

**Head of the organization** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print                                                            "\_\_\_" \_\_\_\_\_\_\_\_\_\_\_\_\_\_2015 years

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| Application for participation, a copy of the application and the 2-disc DVD with the exhibited works be sent to the Directorate General Festival123458, Russia, Moscow, MarshallProshlyakov str. 30, office 411 |